Apriler

School-Related Student Trip Request Form

| SUBMIT THIS FORM TWO (2) WEEKS PRIOR TO THE TRIP. |
|--|
| CHOOL SCES FACULTY MEMBER(S) SPONSORING TRIP TAPPAN / Hutchins |
| TYPE OF TRIP (CHECK ONE): |
| Classroom Field Trip Class Trip (i.e., junior, senior), specify |
| ☐ Organization/Club Trip, specify ☐ Other (athletic, band, if applicable) |
| DESTINATION Devine Farm ADDRESS 623 To Imadge - Mayord 859-613-6 Out of State Out of County Within County Harredsburg Ky Overnight: give name, address, phone of lodging |
| DATE(S) OF TRIP Oct 30 DEPARTURE TIME 9:00 RETURN TIME 3:00 |
| PURPOSE/EDUCATIONAL VALUE |
| Animals + plants |
| SOURCE OF FUNDING FOR TRIP FARM BUSEAU Grant |
| NO STUDENT SHALL BE DENIED THE TRIP BECAUSE OF AN INABILITY TO PAY. BILL TRIP EXPENSES TO: |
| \square SPONSORING ORGANIZATION \square SCHOOL COUNCIL \square BOARD \square OTHER, SPECIFY |
| NUMBER OF STUDENTS 44 FACULTY SPONSORS 4 OTHER CHAPERONES |
| TOTAL # OF PARTICIPANTS |
| MODE OF TRANSPORTATION |
| IS DISTRICT TRANSPORTATION NEEDED? ☑ YES, SEE PROCEDURE 09.36 AP.212. |
| Exertificated COMMON CARRIER; SPECIFY Commonwealth |
| ☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; SPECIFY DRIVER(S) |
| SUPERVISION (Attach list of names of adults accompanying students on trip.) |
| Have all chaperones undergone the required records AOC check and been designated by the principal/designee to supervise students? WYES NO 9/21/12 Signature of Faculty Sponsor Date |
| Trip has been ⋈ approved ☐ disapproved. Reason for disapproval |
| |
| Signature of Superintendent/Designee 9/21/12 Date |
| |
| For overnight and/or out-of-state trips, approval of the superintendent and/or Board may be required by policy 09.36. |
| FIELD TRIP CHARGES \$.93 per mile Regular hourly rate for driver, plus overtime if driver's hours Meals provided by sponsor: No |
| exceed 40 per week |
| Send copy to lunchroom: ☐ Yes ☐ No |
| Admission to event provided by sponsor: |
| Overnight lodging: Single room Driver time starts 15 min. before departure and ends 15 min. |
| after arrival |
| Driver requested: 1 2 Number of buses requested: |

| Instructional Plan for Field Study/Special Event Learning Experience |
|---|
| Teacher: Tappan / Hutchins |
| Class: K |
| Date: 10/30/12 |
| Content Connection: Animals Farm Food - Science |
| Targeted Standard: <u>SC-EP-3.4.3 Identify Common plants</u> <u>SC-EP-3.4.1 Identify what living things need</u> |
| Non fiction books list needs of animals |
| list different kinds of plants, discuss |
| farming as a career |
| J |
| POST Activities |
| Journal pictures of real life experience |
| Shared writing " " |
| . J |
| |
| Reading/Writing/Math/Science/Social Studies/Arts and Humanities Strategies (Use any that apply) |
| Nonfiction text features, oral language, |
| sound-spelling |
| Choose one post-assessment of learning activity: Open Response Prompt: Student Product: Performance Event: |
| Writing for Authentic Audience: for prents |
| Adaptations or Special Strategies (if applicable) |

* 10 K

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|--|--|--|
| SCHOOL 5CES FACULTY MEMBER(S) | SPONSORING TRIP_('OX | |
| TYPE OF TRIP (CHECK ONE): $15^{+} + 3^{-}$ | 01. | |
| Classroom Field Trip | specify COX & Blumeier | |
| ☐ Organization/Club Trip, specify | Other (athletic, band, if applicable) | |
| DESTINATION Planetarium Address | as 7 Hubbards PHONE 502-897 | |
| = out of state = out of county = whilin county | Lh | |
| ☐ Overnight: give name, address, phone of lodging | 0:05 | |
| DATE(S) OF TRIP 10/30/13 DEPARTURE PURPOSE/EDUCATIONAL VALUE SCIENCE | TIME 400 RETURN TIME 0.36 | |
| SOURCE OF FUNDING FOR TRIP STUDEN | 1+5 \$10,00 | |
| | DECAMOR OF AN BLADWING DAVI | |
| NO STUDENT SHALL BE DENIED THE TRIP I BILL TRIP EXPENSES TO: | BECAUSE OF AN INABILITY TO PAY. | |
| ☐ SPONSORING ORGANIZATION ☐ SCHOOL COUNCIL | □ BOARD ☑ OTHER, SPECIFY POUT | |
| NUMBER OF STUDENTS FACULTY SPONSORS OTHER CHAPERONES TOTAL # OF PARTICIPANTS 4 | | |
| MODE OF TRANSPORTATION | | |
| IS DISTRICT TRANSPORTATION NEEDED? LYNO | The see procedure of 20 April | |
| ☐ CERTIFICATED COMMON CARRIER; SPECIFY | TYES, SEE PROCEDURE 09.36 AP.212. | |
| ☐ PRIVATE VEHICLE, IF ALLOWED BY POLICY; S | | |
| SUPERVISION (Attach list of names of adults accompany | 8.2 | |
| Have all chaperones undergone the required record | s AOC check and been designated by the | |
| principal/designee to supervise students? | | |
| - Sacra Mm | <u> </u> | |
| Signature of Faculty Sponsor | Dáte | |
| Trip has been Approved ☐ disapproved. Reason for disapproval_ | ************************************** | |
| Dolexicanion | 9/36/12 | |
| Signature of Superintendent/Designee | Date | |
| For overnight and/or out-of-state trips, approval of the superintendent and | Vor Board may be required by policy 09.36. | |
| FIELD TRIP CHARGES | | |
| \$.93 per mile Regular hourly rate for driver, plus overtime if driver's hours | Meals provided by sponsor: ☐ Yes ☐ No | |
| exceed 40 per week | * | |
| , and the second | Send copy to lunchroom: ☐ Yes ☐ No | |
| Admission to event provided by sponsor: | Bus limits: 2 persons per seat | |
| Overnight lodging: Single room Driver time starts 15 min. before departure and ends 15 min. | | |
| after arrival | | |
| Driver requested: 122. | Number of buses requested: | |

| . 5 | Aheens Science hall and |
|------|---|
| 8.7 | Instructional Plan for Field Study/Special Event Learning Experience |
| | Λ |
| 21 | Teacher: WX + Blumcier |
| | Class: and Irig |
| | Date: 10/30/12 10.00 am 4 - 5000 |
| F | Content Connection: SCICOCC. |
| *9 | Targeted Standard: 4.1 SC-EP-2.3.3, SC-EP2.3.4 |
| | Inquiry Activity - day and night, biscussion on |
| F . | day, night, rotation, and axis. Explore Activity |
| | what clothes do people wear in each season? |
| | Discussion on seasons and orbits, |
| 3 | POST Activities Record L' column in the KWL chart. |
| | Answer "FR" question, fidentify |
| | activites you do in each season. |
| * 8 | Make a class book in the —— Reading/Writing/Math/Science/Social Studies/Arts and Humanities Strategies (Use any that apply) |
| | like to The weather is |
| | - in the - Assessment |
| what | causes the season diagram, label seasons |
| | Choose one post-assessment of learning activity: Open Response Prompt: |
| | Models of writing activities |