

07/14/2012 15:13  
vgoodle

| Spencer County Board of Education  
| ORDERS OF THE TREASURER

| PG 1  
| apwarnt

DATE: 06/30/2012 WARRANT: vg063012 AMOUNT: \$19,888.65

I DO HEREBY APPROVE THE PAYMENT LISTED TO THE VENDORS  
IN THIS TEXT.

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Chairperson

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Secretary

07/14/2012 15:13 | Spencer County Board of Education  
 vgoodle | DETAIL INVOICE LIST

PG 2  
 apwarnt

CASH ACCOUNT: 10

6101

CASH IN BANK

WARRANT: vg063012 06/30/2012 DUE DATE: 07/14/2012

| VENDOR                   | G/L ACCOUNTS | R          | PO | TYPE     | DUE DATE   | INVOICE/AMOUNT | DOCUMENT     | VOUCHER | CHECK |
|--------------------------|--------------|------------|----|----------|------------|----------------|--------------|---------|-------|
| 5839 BEN SHERRARD        |              | 00000      |    | INV      | 07/25/2012 | 040612-BS      | 040612-BS    |         |       |
| 1 0001087 0532           |              | BUILDNG OP |    | PHONE    |            | 30.56          |              |         |       |
|                          |              |            |    |          |            |                | 30.56        |         |       |
| 5839 BEN SHERRARD        |              | 00000      |    | INV      | 07/25/2012 | 050612-BS      | 050612-BS    |         |       |
| 1 0001087 0532           |              | BUILDNG OP |    | PHONE    |            | 30.56          |              |         |       |
|                          |              |            |    |          |            |                | 30.56        |         |       |
| 5839 BEN SHERRARD        |              | 00000      |    | INV      | 07/25/2012 | 060612-BS      | 060612-BS    |         |       |
| 1 0001087 0532           |              | BUILDNG OP |    | PHONE    |            | 30.56          |              |         |       |
|                          |              |            |    |          |            |                | 30.56        |         |       |
| 5839 BEN SHERRARD        |              | 00000      |    | INV      | 07/25/2012 | 070712-BS      | 070712-BS    |         |       |
| 1 0001087 0532           |              | BUILDNG OP |    | PHONE    |            | 30.56          |              |         |       |
|                          |              |            |    |          |            |                | 30.56        |         |       |
| 5839 BEN SHERRARD        |              | 00000      |    | INV      | 07/25/2012 | 120611-BS      | 120611-BS    |         |       |
| 1 0001087 0532           |              | BUILDNG OP |    | PHONE    |            | 30.56          |              |         |       |
|                          |              |            |    |          |            |                | 30.56        |         |       |
|                          |              |            |    |          |            | CHECK TOTAL    | 152.80       |         |       |
| 4964 COUNTRY MART        |              | 00000      |    | INV      | 07/18/2012 | 1064-061812    | 1064-061812  |         |       |
| 1 9301104 0610 129X      |              | FRYSC      |    | SUPPLIES |            | 20.00          |              |         |       |
|                          |              |            |    |          |            |                | 20.00        |         |       |
| 4964 COUNTRY MART        |              | 00000      |    | INV      | 07/25/2012 | 1064-062512    | 1064-062512  |         |       |
| 1 9301104 0610 129X      |              | FRYSC      |    | SUPPLIES |            | 20.00          |              |         |       |
|                          |              |            |    |          |            |                | 20.00        |         |       |
|                          |              |            |    |          |            | CHECK TOTAL    | 40.00        |         |       |
| 5181 KU                  |              | 00002      |    | INV      | 07/25/2012 | 3520-071212    | 3520-071212  |         |       |
| 1 0441087 0622           |              | BUILDNG OP |    | ELECTRIC |            | 19.34          |              |         |       |
|                          |              |            |    |          |            |                | 19.34        |         |       |
|                          |              |            |    |          |            | CHECK TOTAL    | 19.34        |         |       |
| 1391 REBECCA WILSON      |              | 00000      |    | INV      | 07/25/2012 | 070512-RW      | 070512-RW    |         |       |
| 1 9301104 0610 129X      |              | FRYSC      |    | SUPPLIES |            | 30.56          |              |         |       |
|                          |              |            |    |          |            |                | 30.56        |         |       |
|                          |              |            |    |          |            | CHECK TOTAL    | 30.56        |         |       |
| 5159 SALT RIVER ELECTRIC |              | 00004      |    | INV      | 07/25/2012 | 9032901-071012 | 9032901-0710 |         |       |
| 1 0501087 0622           |              | BUILDNG OP |    | ELECTRIC |            | 14.10          |              |         |       |
|                          |              |            |    |          |            |                | 14.10        |         |       |
| 5159 SALT RIVER ELECTRIC |              | 00004      |    | INV      | 07/25/2012 | 9032902-071012 | 9032902-0710 |         |       |
| 1 0501087 0622           |              | BUILDNG OP |    | ELECTRIC |            | 14.41          |              |         |       |
|                          |              |            |    |          |            |                | 14.41        |         |       |
| 5159 SALT RIVER ELECTRIC |              | 00004      |    | INV      | 07/25/2012 | 9032903-071012 | 9032903-0710 |         |       |
| 1 0501087 0622           |              | BUILDNG OP |    | ELECTRIC |            | 33.42          |              |         |       |
|                          |              |            |    |          |            |                | 33.42        |         |       |
| 5159 SALT RIVER ELECTRIC |              | 00004      |    | INV      | 07/25/2012 | 9032904-071012 | 9032904-0710 |         |       |
| 1 0501087 0622           |              | BUILDNG OP |    | ELECTRIC |            | 14.10          |              |         |       |
|                          |              |            |    |          |            |                | 14.10        |         |       |
| 5159 SALT RIVER ELECTRIC |              | 00004      |    | INV      | 07/25/2012 | 9032905-071012 | 9032905-0710 |         |       |

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| PG      3
| apwarrent
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[illegible]

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| PG      4
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CASH ACCOUNT: 10      6101      CASH IN BANK      WARRANT:    vg063012 06/30/2012      DUE DATE: 07/14/2012

| VENDOR      | G/L ACCOUNTS | R | PO | TYPE                 | DUE DATE | INVOICE/AMOUNT | DOCUMENT     | VOUCHER | CHECK |
|-------------|--------------|---|----|----------------------|----------|----------------|--------------|---------|-------|
| =====       |              |   |    |                      |          |                |              |         |       |
|             |              |   |    |                      |          | CHECK TOTAL    | 146.51       |         | ===== |
| =====       |              |   |    |                      |          |                |              |         |       |
| 27 INVOICES |              |   |    | WARRANT TOTAL        |          | 19,888.65      | 19,888.65    |         |       |
|             |              |   |    | CASH ACCOUNT BALANCE |          |                | 3,819,940.68 |         |       |
| =====       |              |   |    |                      |          |                |              |         |       |

07/14/2012 15:13 | Spencer County Board of Education  
vgoodle | WARRANT SUMMARY

PG 5  
apwarnt

WARRANT: vg063012 06/30/2012

DUE DATE: 07/14/2012

| FUND | ORG     | ACCOUNT                                              | AMOUNT                 | AVBL BUDGET |
|------|---------|------------------------------------------------------|------------------------|-------------|
| 1    | 0001087 | BUILDING OPERATIONS & 1 -000-2610-470-00-0532 -      | TELEPHONE              | 213.92      |
| 1    | 0401087 | BUILDING OPERATIONS & 1 -040-2610-470-10-0622 -      | ELECTRICITY            | 4,118.08    |
| 1    | 0411087 | BUILDING OPERATIONS & 1 -041-2610-470-20-0622 -      | ELECTRICITY            | 6,954.78    |
| 1    | 0411918 | REGULAR INSTRUCTION BO 1 -041-1900-149-20-0679 -     | STUDENT ACTIVITIES     | 171.97      |
| 1    | 0441087 | BUILDING OPERATIONS & 1 -044-2610-470-10-0622 -      | ELECTRICITY            | 19.34       |
| 1    | 0501087 | BUILDING OPERATIONS & 1 -050-2610-470-30-0622 -      | ELECTRICITY            | 7,764.14    |
| 1    | 0501118 | REGULAR INSTRUCTION 1 -050-1100-100-30-0610 -A14     | GUIDANCE OFFICE SUPPLI | 257.38      |
| 1    | 0501918 | REGULAR INSTRUCTION BO 1 -050-1900-149-30-0679 -     | STUDENT ACTIVITIES     | 171.97      |
| 1    | 9301104 | FAMILY RESOURCE CENTER 1 -930-3300-851-00-0610 -129X | GENERAL SUPPLIES       | 217.07      |
|      |         |                                                      | FUND TOTAL             | 19,888.65   |

CASH ACCOUNT 10 6101 BALANCE 3,819,940.68

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| WARRANT SUMMARY TOTAL | 19,888.65 |
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| GRAND TOTAL | 19,888.65 |
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\*\* END OF REPORT - Generated by VICKI GOODLETT \*\*