## SPENCER COUNTY PUBLIC SCHOOLS <u>Board of Education Agenda Item</u>

Item #	Meeting Date: December 19, 2011	
Topic/	Title: Request to Approve BOE/HS Booster Project Agreement	
Presen	nter: Brett Beaverson	
Origin	<u>.</u>	
	Topic presented for information only (no board action required).  Action requested at this meeting.  Item is on the consent agenda for approval.  Action requested at future meeting, (date).  Board review required by -  State or federal law or regulation  Board of Education policy  Other	
<u>Previo</u>	ous Review, Discussion or Action	
	No previous Board review, discussion or action Previous review or action Date: Action:	
Backg	round/Summary of Information	
softbal donatio	rents of athletes at Spencer County High School would like to construct two cinder block I dugouts which will replace the existing sheet metal dugouts. Upon approval an in-kind on of architectural assistance will be sought. According to KSBIT all volunteers are insured 1 will also be initiated for Board approval.	
Impac	t on Resources (REQUIRES FINANCE OFFICER'S INITIALS OF REVIEW)	
	Finance Officer	
Timeta	able for Further Review or Action: N/A	
SHPE	RINTENDENT'S RECOMMENDATION	

Recommend approval of BG-1 to replace softball dug-outs contingent upon volunteers meeting the requirements of KSBIT coverage and BG-1 scope of work.

## Project Name: SOFTBALL FICIO DUGOUTS & Press BOX

## **AGREEMENT**

This Agreement, made and entered into, by and between the Spencer County Board of			
Education, Icaylorsville, Kentucky, hereinafter referred to as Board, and			
, a Kentucky Corporation, hereinafter referred to as Boosters.			
WITNESSETH:			
WHEREAS, the Board owns the property at in			
Spencey County, Kentucky, and			
WHEREAS, the Board owns the property at			
WHEREAS, the Board at the present time is unable to supply the funds for said structural facilities, and			
WHEREAS, the Boosters are willing to provide labor, materials, and funds for the construction of such			
facilities, and donate same to the Board.			
NOW THEREFORE, for and in consideration of the foregoing, the parties covenant and agree as follows:			
1. The Board will prepare necessary documents and submit same for the approval of a BG-1 construction			
application and other necessary approval from various state agencies as may be required for the			
construction contemplated by the parties.			
2. The Board will provide, at its expense, architectural services for the purpose of obtaining an approvable set of completed plans and specifications for such structures as the parties may agree to construct, and			
shall submit such plans and specifications for approval from the Kentucky Department of Education and			
the Department of Housing, Buildings, and Construction.			
3. The Board will further provide at its expense architectural services to oversee the construction project.			
Architectural services will further be provided for the purpose of certifying to the board that the			

4. The Boosters will begin no work until the plans and specifications have been approved by the aforementioned state agencies and the Board has authorized the project to begin after the Boosters have

contemplated project will be constructed in compliance with the plans and specifications as approved.

shown the Board adequate resources (both meanstruction without financial liability to the Bo	nonetary and donated materials) to accomplish said pard.		
5. The Boosters, while utilizing Board-owned securing resources.	property, shall operate within Board approved policies for		
6. The Boosters will complete the structure in specifications as approved.	accordance with the conformance with the plans and		
7. The structure will be completed and certified for occupancy no later than, 19			
8. The Boosters will provide to the Board, as tand property damage insurance in amounts n (\$5000,000.00).	the Board may deem appropriate, general liability insurance ot less than Five Hundred Thousand Dollars		
ownership and title to the structure will vest in structure.	nplated herein, the Boosters will release all claims of the Board. The Board shall have complete control of the		
WITNESS the hands of the parties this the	16th day of November, 122011		
BY:			
Chairman, Board of Education			
ATTEST:			
Secretary  BY: Must Cyn.  President, Boosters Club			
ATTEST:			

Secretary